

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) DANIEL BOOKER

Name

(2) 1617 EAST RIVER DRIVE

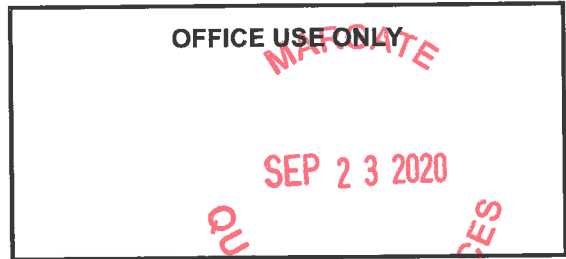
Address (number and street)

MARGATE, FL 33063

City, State, Zip Code

Check here if address has changed

(3) ID Number: _____



(4) Check appropriate box(es):

Candidate Office Sought: MARGATE CITY COMMISSION SEAT 2

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 03 / 01 / 2020 To 03 / 31 / 2020 Report Type: 2020-M3

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , _____ . _____

Loans \$ _____ , _____ , _____ . _____

Total Monetary \$ _____ , _____ , _____ . _____

In-Kind \$ 1650.00 , _____ . _____

(7) Expenditures This Report

Monetary Expenditures \$ 20.00 , _____ . _____

Transfers to Office Account \$ _____ , _____ , _____ . _____

Total Monetary \$ 20.00 , _____ . _____

(8) Other Distributions

\$ _____ , _____ , _____ . _____

(9) TOTAL Monetary Contributions To Date

\$ 1,450.00 , _____ . _____

(10) TOTAL Monetary Expenditures To Date

\$ 339.31 , _____ , _____ . _____

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) DANIEL BOOKER

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name) DANIEL BOOKER

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name DANIEL BOOKER

(2) I.D. Number MARGATE

(3) Cover Period 03 / 01 / 2020 through 03 / 31 / 2020

(4) Page 2 of 3 **SEP 23 2020**

(5) Date	(6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
03 / 30 / 2020	1	DANIEL BOOKER	S	FIRE CHIEF	INK	ADVERTISING	DEL	\$1650.00
03 / 30 / 2020	1	DANIEL BOOKER 1617 EAST RIVER DRIVE MARGATE, FL 33063	I	FIRE CHIEF	INK	ADVERTISING	ADD	\$1650.00
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QUALIFYING OFFICES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

IMMEDIATE

(1) Name DANIEL BOOKER

(2) I.D. Number _____

(3) Cover Period 03 / 01 / 2020 through 03 / 31 / 2020

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SEP 23 2020

QUALIFYING OFFICES

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
03 / 16 / 20	CITY NATIONAL BANK	MONTHLY SERVICE FEE			
1			CAN	DEL	\$20.00
03 / 16 / 20	CITY NATIONAL BANK 9750 W ATLANTIC BLVD CORAL SPRINGS, FL 33071	SERVICE FEE			
1			MON	ADD	\$20.00
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