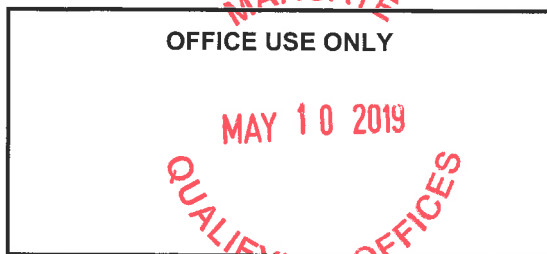


## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Thomas Ruzzano  
Name

(2) 116 EAST PALM Drive  
Address (number and street)

MARGATE FL. 33063  
City, State, Zip Code



Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: MARGATE City Commissioner Seat #4

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 1 / 19 To 4 / 30 / 19 Report Type: 2019 M4

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ 1,000.

Loans \$ \_\_\_\_\_

Total Monetary \$ 1,000.

In-Kind \$ \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ 0.

### (8) Other Distributions

\$ 0.

### (9) TOTAL Monetary Contributions To Date

\$ 3,100. ~~0.~~ ~~0.~~ T.R.

### (10) TOTAL Monetary Expenditures To Date

\$ 0.

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Thomas Ruzzano  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X  
Signature

(Type name) Thomas Ruzzano  
 Candidate  Chairperson (only for PC and PTY)

X  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name Thomas Rozzano (2) I.D. Number MARGATE

(3) Cover Period 4 / 1 / 19 through 4 / 30 / 19 (4) Page MAY 10 of 2019

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |       | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|--|---------------------------------------|-------|-----------------------------|--------------------------------|-------------------|----------------|
| 4 / 2 / 19  | Metro Broward<br>Prof. Fire Fighters<br>Association<br>304 NE 1st St. Pompano<br>33060         | B                                     | Union | CHE                         | /                              | /                 | 1,000.-        |
| / /         |  |                                       |       |                             |                                |                   |                |
| / /         |  |                                       |       |                             |                                |                   |                |
| / /         |  |                                       |       |                             |                                |                   |                |
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| / /         |  |                                       |       |                             |                                |                   |                |

QUALIFYING OFFICERS

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

**MARGATE**

(1) Name Thomas Russo

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 4 / 1 / 19 through 4 / 30 / 19

(4) Page 6 of 10 **MAY 10, 2019**

**QUALIFYING OFFICES**

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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