

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Antonio (Tony) Spavento

Name

(2) 3194 W. Buena Vista Dr.

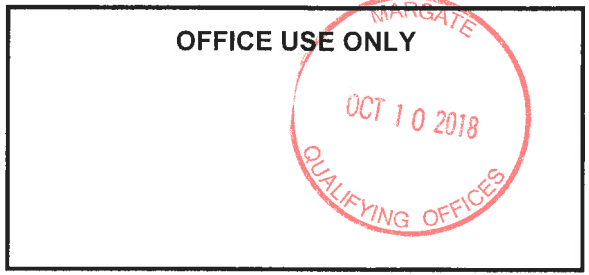
Address (number and street)

Margate, FL, 33063

City, State, Zip Code

Check here if address has changed

(3) ID Number: \_\_\_\_\_



(4) Check appropriate box(es):

Candidate Office Sought: Margate City Commissioner Seat 5

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 1 / 2018 To 10 / 5 / 2018 Report Type: 2018-64

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 16 . 60

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 16 . 60

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 2 , 250 . 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , 2 , 150 . 33

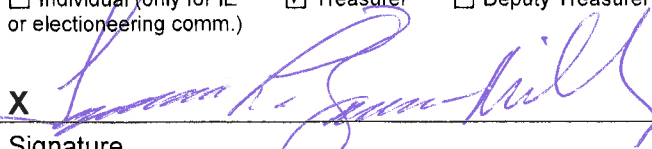
### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

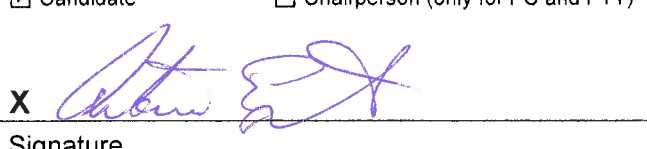
(Type name) Tammy Zamora Miller

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

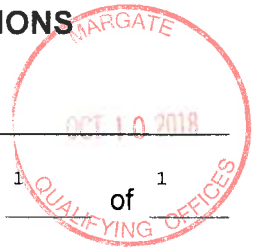
**X**   
Signature

(Type name) Antonio Spavento

Candidate  Chairperson (only for PC and PTY)

**X**   
Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS



**(1) Name** Antonio (Tony) Spavento

**(2) I.D. Number** \_\_\_\_\_

**(3) Cover Period** 9 / 1 / 2018 through 10 / 5 / 2018

**(4) Page** 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

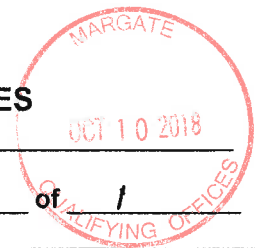
## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Antonio Spavento

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 9 / 1 / 18 through 10 / 5 / 18

(4) Page 1 of 1



(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
9 / 12 / 18	Minuteman Press 4978 W. Atlantic Blvd. Margate, FL 33063	Flyers	CAN	N/A	\$10.60
1					
10 / 4 / 18	Office Depot 5500 W Sample Rd Margate, FL 33073	Flyers	CAN	N/A	\$6.00
2					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					